

## 2018 Get Involved!

### Want to attend the Conference?

AAUW TX will host the **48<sup>th</sup> Biennial Conference** in Houston on April 20-22, 2018. Join with other members at the Embassy Suites Houston Energy Corridor at 11730 Katy Freeway; 2 queen beds & pullout, with up to 3 people per suite @ \$115 + tax per night. Early Bird Registration is \$195 per person. **Might we have 3 members attend?**

Every Branch that sends two (2) members receives a refund of \$195 Early Bird Registration. One registrant will win \$195 refund from a drawing at the Conference. For more information: <https://aauw-tx.aauw.net/>. Please let Mary Ann know if you can attend.

[Ann Richards Fellowship](#) \$200,000 fellowship completion by Conference summary of gifts:

- All funds donated from Sept. 2017 thru April 2018 will be matched by the state board.
- Any person who donates \$250 to the Fellowship fund between Jan. 1 and March 1, 2018 will become a "Sister of Ann" and receive a yellow rose pen.
- Each branch donating \$500 during this time will be recognized as a "Sister of Ann Branch".

Hope to see you at one or more of the events listed in the next column for Jan. 2018!

Mary Ann Huslig & Barbara Price

Co-Presidents, 2017-2019

### Inside this issue:

- 1 Presidents' Message; Calendar of Events
- 2 TX Biennial Convention opportunities; Birthdays; Yearbook Updates;

## Calendar of Events

### Branch Meeting:

#### **65<sup>th</sup> BRANCH ANNIVERSARY!**

**Jan. 22 (Monday) @ 7:00 PM**

**The Waterford** at Pantego; 2650 W Park Row, Arlington 76013.

Current and past members will share highlights of our 65 years!

Leaders: Barbara Price & Mary Ann Huslig

### Board Meeting:

**Jan. 16 @ 7 PM; Lorraine Levine's home,**  
3508 Halifax Dr. 76013

### Literature Group 1:

**Jan. 8 @ 6:00 PM; Piccolo Mondo** Italian Restaurant, 829 E Lamar Blvd, 76011

*A Man Called Ove* by Fredrick Backman

Leader: Kathie Thilman

Hostess: Elaine Herring

### Literature Group 2:

**Jan. 8 @ 7:00 PM; Lorraine Levine's home**  
3508 Halifax Dr. 76013

*The City and the City* by China Mieville

Leader: Kay Hawkins

### Women's Biography:

**Jan. 18 @ 12:30PM; Jay Jay's Café,** 4401 Little Road; Leader: Kathie Thilman

**Subject:** Coco Chanel, French Couture.

### Daytimers:

**January 19 @ 11:00; Bentley's,** 406 W.

Abram for lunch; Upstairs Gallery Tour at 12:30 (1038 W Abram). Call or email Kathie Thilman or Lorraine Levine for reservations.

### Sunday Afternoon Literature Group:

**Sunday, Jan. 21 @ 2:30-4 PM; Jane Freidlin's** at 2307 Chimney Hill Court.

Discuss: Call Jane at 817-925-7716 to RSVP and for discussion information.

## AAUW Texas 48<sup>th</sup> Biennial State Convention



### Ads in Conference Program Booklet:

Showcase branch and support costs!

Rates and sizes:

\$150 Full-Page Black and White, 7.5" x 9.0"

\$75 Half-Page Black and White, 7.5" x 4.5"

\$35 Quarter-Page Black and White, 3.5" x 4.50"

\$25 Resized business card, Black & White  
(Standard card: 3.5" x 2.0")

Want our branch to buy an ad, please email or call Barbara Price or Mary Ann Huslig. Board will vote on this expense at Jan. 16 meeting.

**MAP Branch Award (in addition to Sister of Ann Award):** The **MAP Award** is about Membership, Advocacy, and Philanthropy. Available to any branch, awarded at the Conference. Criteria:

- 1. Membership:** M for membership by either increasing membership by 5%, having a retention rate of 90%, or recruiting 3 new members. **Can you help by getting a new member?**
- 2. Advocacy:** A for advocacy by planning one mission-based program or event.
- 3. Philanthropy:** P for Philanthropy by donating \$5 for each member to the Ann Richards American Fellowship.

Board will review our eligibility at Jan. 16 Board Meeting.



### January Birthdays

Kathie Thilman	Jan. 1
Lila Kammlah	Jan. 4
Freda Thornton	Jan. 15
Vivia Daniels	Jan. 31

### Yearbook Updates

Barbara Lucas address:  
1600 Texas Street, #31401  
Fort Worth, TX. 76102.

### Conference Testimonials

**E3 Testimonials for Conference Program are open to any member. In 25 words or less answer one or more of these questions from Conference theme:**

- What does Equity mean to me?
- What does Education mean to me?
- What does Empowerment mean to me?

For 'free' publication in the 2018 Conference Program send Testimonial(s) via email to Mary Ann Huslig.

**Deadline: March 3** for submission to Program Committee.

We can submit more than one of these!